

## **Lancashire County Council**

### **Cabinet Committee on Performance Improvement**

**Wednesday, 4th February, 2015 at 10.00 am in Cabinet Room 'D' - The Henry Bolingbroke Room, County Hall, Preston**

#### **Agenda**

##### **Part I (Open to Press and Public)**

<b>No.</b>	<b>Item</b>
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<b>1.</b>	<b>Apologies for Absence</b>
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<b>2.</b>	<b>Disclosure of Pecuniary and Non-Pecuniary Interests</b>
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Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

<b>3.</b>	<b>Minutes of the Meeting held on 11 December 2014</b>	<b>(Pages 1 - 6)</b>
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<b>4.</b>	<b>Response to Ofsted Inspection of Adult Learning</b>
	Report to follow.

<b>5.</b>	<b>Deprivation of Liberty Safeguards (Dols)</b>	<b>(Pages 7 - 50)</b>
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<b>6.</b>	<b>Corporate Human Resources - Health Check Report</b>	<b>(Pages 51 - 62)</b>
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<b>7.</b>	<b>Achievement of Looked After Children in Lancashire</b>	<b>(Pages 63 - 72)</b>
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<b>8.</b>	<b>Urgent Business</b>
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An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

<b>9.</b>	<b>Date of Next Meeting</b>
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The next meeting of the Cabinet Committee will take place on Thursday 12 March 2015 at 2.00pm in the Diamond Jubilee Room – Cabinet Room 'B', County Hall, Preston.

**10. Notice of Intention to Conduct Business in Private** (Pages 73 - 74)

Notice is hereby given in accordance with Regulations 5(4) and 6 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that this meeting is likely to move into private session to consider the item listed as **Quarterly Report on the Service Delivery and Performance of the County Council's Waste Disposal Company**.

**11. Exclusion of the Press and Public**

The Committee is asked to consider, whether, under Section 100A(4) of the Local Government Act, 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12 to the Local Government Act, 1972 as indicated against the heading to the items, and that in all circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**Part II (Not Open to Press and Public)**

**12. Quarterly Report on the Service Delivery and Performance of the County Council's Waste Disposal Company** (Pages 75 - 92)

I Young  
County Secretary and Solicitor

County Hall  
Preston